

25<sup>th</sup> July 2021



### Instructions

Please read these carefully before attending the service. After some months of not being able to meet physically nor receiving the sacrament, this will be a special moment as we come together to worship God. There are a number of regulations that we must adhere to due to the legal liability that falls on the Chaplaincy Council and our responsibility to make sure that you are safe.

- Please make sure you wear your mask at all times, only removing it as you walk up to receive communion.
- Please make sure your phone is set to silent and preferably 'Do not disturb'.
- There will be no physical sharing of the peace.
- You are allowed to sing **quietly** but please make sure your mask remains in place.
- The toilets are not available unless there is an emergency. Cleaning materials are available. Please make sure you clean the toilet after using it.
- You will be guided to a seat when you arrive; and when you leave, please wait until someone tells you to get up from your seat.
- When it is time to come up for communion, please don't leave your pew until guided by a welcomer. Please remember to keep 2 metres from the person in front of you.
- Bread will be distributed but not the wine. A blessing can also be given but Rachel will not touch the person.
- Rachel will wear a mask at all times except at the lectern when reading and preaching. She will use hand gel before presiding at the eucharist.

Most of all, relax in the presence of God and know his peace in your lives at the moment.

**Eucharist**  
**Ordinary Season**  
**8<sup>th</sup> Sunday after Trinity**



*Welcome and notices*

**Opening Hymn**

*Stand*

1. Brother, sister let me serve you.  
Let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.
  
2. We are pilgrims on a journey,  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.
  
3. I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.
  
4. I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow till  
we've seen this journey through.
  
5. When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.
  
6. Brother, sister let me serve you.  
Let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

*The president may say*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

*All*

*The president greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

*All*

**and also with you.**

## Prayer of Preparation

*This prayer may be said*

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

*Sit*

*The deacon or minister may say*

Our Lord Jesus Christ said: The first commandment is this:  
'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God  
with all your heart, with all your soul, with all your mind, and with all your  
strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.  
On these two commandments hang all the law and the prophets.

*All* **Amen. Lord, have mercy.**

God so loved the world that he gave his only Son Jesus Christ to save us from our  
sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's  
commandments and to live in love and peace with all.

*All* **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The president says this or another absolution*

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and  
deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep  
*you* in life eternal; through Jesus Christ our Lord.

*All* **Amen.**

## Gloria

Stand

*The Gloria in excelsis may be used*

All

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'*

Almighty Lord and everlasting God,  
we beseech you to direct, sanctify and govern both our hearts and bodies  
in the ways of your laws and the works of your commandments;  
that through your most mighty protection, both here and ever,  
we may be preserved in body and soul;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All

Amen.

## The Liturgy of the Word

Sit

### Psalm 14

- 1 The fool has said in his heart, 'There is no God.' •  
Corrupt are they, and abominable in their wickedness;  
there is no one that does good.
- 2 The Lord has looked down from heaven  
upon the children of earth, •  
to see if there is anyone who is wise  
and seeks after God.
- 3 But every one has turned back;  
all alike have become corrupt: •  
there is none that does good; no, not one.
- 4 Have they no knowledge, those evildoers, •  
who eat up my people as if they ate bread  
and do not call upon the Lord?
- 5 There shall they be in great fear; •

- for God is in the company of the righteous.
- 6 Though they would confound the counsel of the poor, •  
yet the Lord shall be their refuge.
- 7 O that Israel's salvation would come out of Zion! •  
When the Lord restores the fortunes of his people,  
then will Jacob rejoice and Israel be glad.

*At the end the reader may say*

*All* This is the word of the Lord.  
**Thanks be to God.**

### **Ephesians 3.14-end**

14 For this reason I bow my knees before the Father,\* <sup>15</sup>from whom every family\* in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

20 Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

*At the end the reader may say*

*All* This is the word of the Lord.  
**Thanks be to God.**

*Stand*

### **Gospel Reading**

### **Gospel Acclamation**

Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live for ever.

*All* **Alleluia**

*All* Hear the Gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

### **John 6.1-21**

<sup>6</sup>After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.\* <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' <sup>6</sup>He said this to test him, for he himself knew what he was

going to do. <sup>7</sup>Philip answered him, 'Six months' wages\* would not buy enough bread for each of them to get a little.' <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' <sup>10</sup>Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they\* sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the lake, <sup>17</sup>got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The lake became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles,\* they saw Jesus walking on the lake and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, 'It is I;\* do not be afraid.' <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

*All* This is the Gospel of the Lord.  
Praise to you, O Christ.

Sermon

*Sit*

The Creed

*Stand*

*The president says*

Let us declare our faith in God, Father, Son and Holy Spirit.

*The Nicene Creed*

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom  
will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has spoken  
through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

### Prayers of Intercession

*Sit*

*All* Lord, in your mercy  
Hear our prayer.

*And at the end*

*All* Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

### The Peace

*Stand*

*The president may introduce the Peace with one of these or another sentence*

God is love and those who live in love live in God  
and God lives in them.

*All* The peace of the Lord be always with you  
and also with you.

*We are not able to shake hands or move from our seat but we can greet each other by  
turning to our neighbour and offering words or a sign of peace.*

Let us offer one another a sign of peace.

*A sign of peace may be shared with those close by.*

## Preparation of the Table

### Taking of the Bread and Wine

Blessed are you, Lord God of all creation:  
Through your goodness we have this bread to set before you, which earth has given  
and human hands have made.  
It will become for us the bread of life.

*All* **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

### Eucharistic Prayer

*All* The Lord is here.  
**His Spirit is with us.**

*All* Lift up your hearts.  
**We lift them to the Lord.**

*All* Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation;  
in your love you made us for yourself.

*All* When we turned away  
you did not reject us,  
but came to meet us in your Son.  
**You embraced us as your children  
and welcomed us to sit and eat with you.**

*All* In Christ you shared our life  
that we might live in him and he in us.  
**He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

*All* On the night he was betrayed,  
at supper with his friends  
he took bread, and gave you thanks;  
he broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
**Father, we do this in remembrance of him:  
his body is the bread of life.**

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you for the forgiveness of sins;  
do this in remembrance of me.

*All* **Father, we do this in remembrance of him:  
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,  
send your Holy Spirit that this bread and this wine  
may be to us the body and blood of your dear Son.

*All* **As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
we offer you this sacrifice of praise  
and lift our voice to join the eternal song of heaven:

*All* **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

### **The Lord's Prayer**

*Sit*

As our Saviour taught us, so we pray:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei may be used as the bread is broken*

*All* **Jesus, Lamb of God,  
Have mercy on us.**

**Jesus, bearer of our sins,  
Have mercy on us.**

**Jesus, redeemer of the world,  
Grant us peace.**

## **Giving of Communion**

*The president invites the congregation to receive communion*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*All*

**We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us.  
Amen.**

*The President and people receive communion. If you do not wish to receive, you are invited to receive a blessing. To signify this, please bring a book up to the altar with you.*

## **Prayer after Communion**

*Silence is kept.*

*The Post Communion prayer is said.*

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word be deaf to clamour and dispute;  
may the tongues which have sung your praise be free from deceit;  
may the eyes which have seen the tokens of your love shine with the light of hope;  
and may the bodies which have been fed with your body be refreshed with the  
fullness of your life;  
glory to you for ever.

*All*

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

Jerusalem

1. And did those feet in ancient time  
Walk upon England's mountain green?  
And was the holy Lamb of God  
On England's pleasant pastures seen?  
And did the countenance divine  
Shine forth upon our clouded hills?  
And was Jerusalem builded here  
Among those dark satanic mills?
  
2. Bring me my bow of burning gold!  
Bring me my arrows of desire!  
Bring me my spear! O clouds, unfold!  
Bring me my chariot of fire!  
I will not cease from mental fight,  
Nor shall my sword sleep in my hand,  
Till we have built Jerusalem  
In England's green and pleasant land.

Blessing

*One of these or an alternative blessing is used*

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All

**Amen.**

*A minister or deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

All

DIOCESE IN EUROPE

THE CHURCH  
OF ENGLAND

