

1st August 2021



Instructions

Please read these carefully before attending the service. After some months of not being able to meet physically nor receiving the sacrament, this will be a special moment as we come together to worship God. There are a number of regulations that we must adhere to due to the legal liability that falls on the Chaplaincy Council and our responsibility to make sure that you are safe.

- Please make sure you wear your mask at all times, only removing it as you walk up to receive communion.
- Please make sure your phone is set to silent and preferably 'Do not disturb'.
- There will be no physical sharing of the peace.
- You are allowed to sing **quietly** but please make sure your mask remains in place.
- The toilets are not available unless there is an emergency. Cleaning materials are available. Please make sure you clean the toilet after using it.
- You will be guided to a seat when you arrive; and when you leave, please wait until someone tells you to get up from your seat.
- When it is time to come up for communion, please don't leave your pew until guided by a welcomer. Please remember to keep 2 metres from the person in front of you.
- Bread will be distributed but not the wine. A blessing can also be given but Rachel will not touch the person.
- Rachel will wear a mask at all times except at the lectern when reading and preaching. She will use hand gel before presiding at the eucharist.

Most of all, relax in the presence of God and know his peace in your lives at the moment.

Eucharist
Ordinary Season
9th Sunday after Trinity



Welcome and notices

Opening Hymn

Stand

- 1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?
Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.
- 2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?
Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.
- 3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?
Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

Daniel L. Schutte (born 1947)
© 1981 Daniel L. Schutte & New Dawn Music

The president may say

All In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The president greets the people

All Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.
and also with you.

Prayer of Preparation

This prayer may be said

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

Sit

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Father eternal, giver of light and grace,**
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. **Amen.**

The president says this or another absolution

All Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

Stand

We sing the Gloria

All

Glory to God, Glory to God,
Glory to God in the highest.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God,
Glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory to God, Glory to God,
Glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, Glory to God,
Glory to God in the highest.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'

Almighty God, who sent your Holy Spirit to be the life and light of your Church:
open our hearts to the riches of your grace, that we may bring forth the fruit of the
Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is
alive and reigns with you, in the unity of the Holy Spirit, one God, now and for
ever.

All

Amen.

Psalm 51. 1-13

- 1 Have mercy on me, O God, in your great goodness;
according to the abundance of your compassion blot out my offences.
- 2 Wash me thoroughly from my wickedness
and cleanse me from my sin.
- 3 For I acknowledge my faults
and my sin is ever before me.
- 4 Against you only have I sinned
and done what is evil in your sight,
- 5 So that you are justified in your sentence
and righteous in your judgement.
- 6 I have been wicked even from my birth,
a sinner when my mother conceived me.
- 7 Behold, you desire truth deep within me
and shall make me understand wisdom in the depths of my heart.
- 8 Purge me with hyssop and I shall be clean;
wash me and I shall be whiter than snow.
- 9 Make me hear of joy and gladness,
that the bones you have broken may rejoice.
- 10 Turn your face from my sins
and blot out all my misdeeds.
- 11 Make me a clean heart, O God,
and renew a right spirit within me.
- 12 Cast me not away from your presence
and take not your holy spirit from me.
- 13 Give me again the joy of your salvation
and sustain me with your gracious spirit;

At the end the reader may say

This is the word of the Lord.

Thanks be to God.

All

Ephesians 4.1-16

¹ I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.

⁷ But each of us was given grace according to the measure of Christ's gift. ⁸ Therefore it is said,

'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

⁹ (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹ The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵ But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

Please stand

Gospel Acclamation

Alleluia, alleluia, I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

All Alleluia

Hear the Gospel of our Lord Jesus Christ according to *John*
Glory to you, O Lord.

All

John 6.24-35

²⁴ So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵ When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' ²⁶ Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the

loaves. 27 Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ 28 Then they said to him, ‘What must we do to perform the works of God?’ 29 Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ 30 So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing?’ 31 Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.” ’ 32 Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. 33 For the bread of God is that which comes down from heaven and gives life to the world.’ 34 They said to him, ‘Sir, give us this bread always.’

35 Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

At the end

All This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Sit

The Creed

Stand

The president says

Let us declare our faith in God, Father, Son and Holy Spirit.

The Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

Preparation of the Table

Taking of the Bread and Wine

The President and Deacon takes the bread and wine saying:

Blessed are you, Lord God of all creation:

Through your goodness we have this bread to set before you, which earth has given and human hands have made.

It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:

Through your goodness we have this wine to set before you, fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

The president says

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

A short period of silence is kept before The Lord's Prayer

Sit

The Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen**

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei may be used as the bread is broken

All **Jesus, Lamb of God,
Have mercy on us.**

**Jesus, bearer of our sins,
Have mercy on us.**

**Jesus, redeemer of the world,
Grant us peace.**

Giving of Communion

The president invites the congregation to receive communion

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us.
Amen.**

The President and people receive communion. If you do not wish to receive, you are invited to receive a blessing. To signify this, please bring a book up to the altar with you.

Prayer after Communion

Silence is kept.

The Post Communion prayer is said.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord.

All may say one of these prayers

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Final Hymn

Stand

¹ Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.

² Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive Your people's praise.

³ Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

⁴ Lord, for our world when we disown and doubt him,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without him:
Lord of the world, we pray that Christ may reign.

⁵ Lord for ourselves; in living power remake us -
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Blessing

One of these or an alternative blessing is used

Christ, who has nourished us with himself the living bread,
make you one in praise and love, and raise you up on the last day;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always.

All **Amen.**

A minister or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

All

DIOCESE IN EUROPE

THE CHURCH
OF ENGLAND

