



Instructions

Please read these carefully before attending the service. Even though the local restrictions have changed, the Church of England still has various precautions in place which we are adhering to, to keep everyone safe.

- Please make sure you wear your mask at all times, only removing it as you walk up to receive communion.
- There will be no physical sharing of the peace.
- You are allowed to sing but please make sure your mask remains in place.
- You may choose where you sit in church. There is a maximum of two people per pew. Please keep 2 metres from the person in the same pew (unless in a household bubble).
- At the end of the service, please wait until someone tells you to get up from your seat.
- When it is time to come up for communion, please don't leave your pew until guided by the churchwarden. Please remember to keep 2 metres from the person in front of you.
- Bread will be distributed but not the wine. A blessing can also be given but Rachel will not touch the person.
- Please make sure your phone is set to silent and preferably 'Do not disturb'.
- **There will be a basket at the back of church for your offertory donation.**
- Most of all, relax in the presence of God and know his peace in your lives at the moment.

Eucharist
Ordinary Season
19th Sunday after Trinity



Welcome and notices

All In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Opening Hymn

Stand

1. Lord Jesus Christ you have come to us
You are one with us, Mary's Son.
Cleansing our souls from all their sin
pouring Your love and goodness in
Jesus our love for you we sing,
living Lord.
2. Lord Jesus Christ now and every day
Teach us how to pray, Son of God.
You have commanded us to do
this in remembrance Lord of you
Into our lives your power breaks through,
living Lord.
3. Lord Jesus Christ, you have come to us
Born as one with us, Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus help us see
You are Lord.
4. Lord Jesus Christ I would come to you
live my life for you, Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

The president greets the people

All Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.
and also with you.

Prayer of Preparation

This prayer may be said

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Sit

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

The president says this or another absolution

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

Stand

We sing the Gloria

All

Glory to God, Glory to God,
Glory to God in the highest.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God,
Glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory to God, Glory to God,
Glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, Glory to God,
Glory to God in the highest.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'

Faithful Lord, whose steadfast love never ceases and whose mercies never come to an end: grant us the grace to trust you and to receive the gifts of your love, new every morning, in Jesus Christ our Lord.

All

Amen.

The Liturgy of the Word

Sit

Psalm 22.1-15

- 1 My God, my God, why have you forsaken me, •
and are so far from my salvation,
from the words of my distress?
- 2 O my God, I cry in the daytime,
but you do not answer; •
and by night also, but I find no rest.
- 3 Yet you are the Holy One, •
enthroned upon the praises of Israel.
- 4 Our forebears trusted in you; •
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; •
they put their trust in you and were not confounded.
- 6 But as for me, I am a worm and no man, •
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; •
they curl their lips and wag their heads, saying,
- 8 'He trusted in the Lord; let him deliver him; •
let him deliver him, if he delights in him.'
- 9 But it is you that took me out of the womb •
and laid me safe upon my mother's breast.
- 10 On you was I cast ever since I was born; •
you are my God even from my mother's womb.
- 11 Be not far from me, for trouble is near at hand •
and there is none to help.
- 12 Mighty oxen come around me; •
fat bulls of Bashan close me in on every side.
- 13 They gape upon me with their mouths, •
as it were a ramping and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; •
my heart has become like wax
melting in the depths of my body.
- 15 My mouth is dried up like a potsherd;
my tongue cleaves to my gums; •
you have laid me in the dust of death.

New Testament Reading

Hebrews 4.12-end

¹² Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³ And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴ Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶ Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

Alleluia, alleluia.

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

All **Alleluia**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

Mark 10.17-31

¹⁷ As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' ¹⁸ Jesus said to him, 'Why do you call me good? No one is good but God alone. ¹⁹ You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' ²⁰ He said to him, 'Teacher, I have kept all these since my youth.' ²¹ Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' ²² When he heard this, he was shocked and went away grieving, for he had many possessions.

²³ Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' ²⁴ And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' ²⁶ They were greatly astounded and said to one another, 'Then who can be saved?' ²⁷ Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

²⁸ Peter began to say to him, 'Look, we have left everything and followed you.' ²⁹ Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰ who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹ But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

Sit

The Creed

Stand

The president says

Let us declare our faith in God, Father, Son and Holy Spirit.

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom
will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has spoken
through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

Sit

All Lord, in your mercy
Hear our prayer.

And at the end

All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Peace

Stand

The president may introduce the Peace with one of these or another sentence

God is love and those who live in love live in God
and God lives in them.

These words may be added

All The peace of the Lord be always with you
and also with you.

We are not able to shake hands or move from our seat but we can greet each other by turning to our neighbour and offering words or a sign of peace.

Let us offer one another a sign of peace.

Preparation of the Table

Taking of the Bread and Wine

Blessed are you, Lord God of all creation:
Through your goodness we have this bread to set before you, which earth has given
and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

The president says

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

A short period of silence is kept before The Lord's Prayer

Sit

The Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen**

The president breaks the consecrated bread.

All **We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei may be used as the bread is broken

All **Lamb of God,
You take away the sins of the world
Have mercy on us.**

**Lamb of God,
You take away the sins of the world
Have mercy on us.**

**Lamb of God,
You take away the sins of the world
Grant us peace.**

Giving of Communion

The president invites the congregation to receive communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us.
Amen.**

The President and people receive communion. If you do not wish to receive, you are invited to receive a blessing.

Prayer after Communion

Silence is kept.

The Post Communion prayer is said.

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever.

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Final Hymn

Stand

- 1 At the name of Jesus ev'ry knee shall bow,
ev'ry tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.
- 2 At his voice creation sprang at once to sight,
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heav'nly orders in their great array.
- 3 Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed.
- 4 In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Captain in temptation's hour:
let his will enfold you in its light and pow'r.
- 5 Brothers, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

(Camberwell)

Blessing

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

A minister or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

All

DIOCESE IN EUROPE

THE CHURCH
OF ENGLAND

