

25<sup>th</sup> September 2022



**Eucharist**  
**Ordinary Season**  
*15<sup>th</sup> Sunday after Trinity*

*Welcome and notices*

*The president may say*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

All

**Opening Hymn**

*Stand*

**Be thou my vision**  
*sung by St Martin's Voices*

- 1 Be thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art;  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.
- 2 Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee Lord;  
be thou my great Father, and I thy true son;  
be thou in me dwelling, and I with thee one.
- 3 Be thou my breastplate, my sword for the fight;  
be thou my whole armour, be thou my true might;  
be thou my soul's shelter, be thou my strong tower:  
O raise thou me heavenward, great Power of my power.
- 4 Riches I heed not, nor man's empty praise:  
be thou mine inheritance now and always;  
be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou art.
- 5 High King of heaven, thou heaven's bright sun,  
O grant me its joys after victory is won;  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.

*Irish, c 8th century*  
*translated by Mary Byrne (1880-1931)*  
*versified by, Eleanor Hull (1860-1935)*  
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*The president greets the people*

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you.

*All* and also with you.

### **Prayer of Preparation**

*This prayer may be said*

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### **Prayers of Penitence**

*Sit*

God so loved the world that he gave his only Son Jesus Christ to save us from our  
sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's  
commandments and to live in love and peace with all.

*All* **Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light. Amen.**

*The president says this or another absolution*

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and  
deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep  
*you* in life eternal; through Jesus Christ our Lord.

*All* **Amen.**

## Gloria in Excelsis

*Stand*

*We sing the Gloria*

*All*

Glory to God, Glory to God,  
Glory to God in the highest.

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Glory to God, Glory to God,  
Glory to God in the highest.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

Glory to God, Glory to God,  
Glory to God in the highest.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Glory to God, Glory to God,  
Glory to God in the highest.

## The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'*

*All*

Lord God, defend your church from all false teaching and give to your people  
knowledge of your truth, that we may enjoy eternal life in Jesus Christ our Lord.  
**Amen.**

**Jeremiah 32.1-3a, 6-15**

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the Lord: I am going to give this city into the hand of the king of Babylon, and he shall take it;

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*At the end*

This is the word of the Lord.

**Thanks be to God.**

All

**1 Timothy 6.6-19**

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame

until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*At the end*

This is the word of the Lord.

All **Thanks be to God.**

**Gradual Hymn**

**Lord, for the years**

*sung by St Martin's Voices*

- 1 Lord, for the years your love has kept and guided,  
urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided,  
Lord of the years, we bring our thanks today.
- 2 Lord, for that word, the word of life which fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us,  
Lord of the word, receive your people's praise.
- 3 Lord, for our land, in this our generation,  
spirits oppressed by pleasure, wealth and care;  
for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.
- 4 Lord, for our world; when we disown and doubt him,  
loveless in strength, and comfortless in pain;  
hungry and helpless, lost indeed without him,  
Lord of the world, we pray that Christ may reign.
- 5 Lord, for ourselves; in living power remake us,  
self on the cross and Christ upon the throne;  
past put behind us, for the future take us,  
Lord of our lives, to live for Christ alone.

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*Timothy Dudley-Smith (born 1926)*  
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## **Gospel Reading**

*Please stand*

### ***Gospel Acclamation***

Alleluia, alleluia, I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

*All* **Alleluia**

Hear the Gospel of our Lord Jesus Christ according to Luke  
**Glory to you, O Lord.**

*All*

### **Luke 16.19-end**

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

*At the end*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*All*

## **Sermon**

*Sit*

## **The Creed**

*Stand*

*The president says*

Let us declare our faith in God, Father, Son and Holy Spirit.

*All*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,**

was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

Prayers of Intercession

*Sit*

*All*  
Lord, in your mercy  
**Hear our prayer.**

*And at the end*

*All*  
Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

**The Peace**

*Stand*

*The president may introduce the Peace with one of these or another sentence*

God is love and those who live in love live in God  
and God lives in them.

*These words may be added*

*All*  
The peace of the Lord be always with you  
**and also with you.**

*We are not able to shake hands or move from our seat but we can greet each other by turning to our neighbour and offering words or a sign of peace.*

Let us offer one another a sign of peace.

**Offertory Hymn**

**Now thank we all our God**  
*sung by St Martin's Voices*

<sup>1</sup> Now thank we all our God,  
with hearts and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mothers' arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

<sup>2</sup> O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

<sup>3</sup> All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore,  
for thus it was, is now,  
and shall be evermore.

*Nun danket alle Gott Martin Rinkart (1586-1649) translated by Catherine Winkworth (1827-1878)  
(Public Domain)*

### **Preparation of the Table**

Blessed are you, Lord God of all creation:  
Through your goodness we have this bread to set before you, which earth has given  
and human hands have made.  
It will become for us the bread of life.

*All* **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

### **The Eucharistic Prayer**

*The president says*

The Lord is here.

*All* **His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your  
living Word, through whom you have created all things; who was sent by you in your  
great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin,  
he lived on earth and went about among us; he opened wide his arms for us on the  
cross; he put an end to death by dying for us; and revealed the resurrection by rising  
to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*All* **Praise to you, Lord Jesus:  
Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

*All* **Amen.**

*A short period of silence is kept before The Lord's Prayer*

*Sit*

### **The Lord's Prayer**

As our Saviour taught us, so we pray:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,**

on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen

*The president breaks the consecrated bread.*

*All* We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.

*The Agnus Dei may be used as the bread is broken*

*All* Lamb of God, you take away the sins of the world  
Have mercy on us.

Lamb of God, you take away the sins of the world  
Have mercy on us.

Lamb of God, you take away the sins of the world  
Grant us peace.

### **Giving of Communion**

*The president invites the congregation to receive communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*All* We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us.  
Amen.

*The President and people receive communion. If you do not wish to receive, you are invited to receive a blessing. To signify this, please bow your head.*

**PLEASE NOTE:**

*Bread and wine have been consecrated and are offered. We reiterate that the Church's teaching is that the body and blood of Christ may be completely received in one kind only; i.e. the bread.*

*Nobody is under any pressure (theologically, morally, socially or psychologically) to receive the cup if you are uneasy about this.*

*The practice of the communicant intincting (dipping) the consecrated bread into the chalice is NOT permitted on hygiene grounds. If you do not wish to receive either, you are invited to receive a blessing.*

**Prayer after Communion**

*Silence is kept.*

*The Post Communion prayer is said.*

Keep O Lord, your church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

*All*

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

**Final Hymn**

**Praise my soul, the King of heaven**

*sung by St Martin's Voices*

*Stand*

- 1 Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Alleluia, alleluia,  
praise the everlasting King.
- 2 Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same for ever,  
slow to chide, and swift to bless:  
Alleluia, alleluia,  
glorious in his faithfulness.

- 3 Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
Alleluia, alleluia,  
widely as his mercy flows.
- 4 Angels, help us to adore him,  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
Alleluia, alleluia,  
praise with us the God of grace.

*Henry Francis Lyte (1793-1847)*

*(Public Domain)*

### **Blessing**

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*

**Amen.**

*A minister or deacon says*

Go in peace to love and serve the Lord.

*All*

**In the name of Christ. Amen.**

DIOCESE IN EUROPE

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THE CHURCH  
OF ENGLAND

